



Affiliation No -1720050

राजस्थान माध्यमिक शिक्षा परिषद्

School No. -12042

Rajasthan Council of Secondary Education

Swami Vivekanand Government Model School Asind

Sapura, Post – Darawat, Block – Asind,

District Bhilwara (Raj) PIN Code - 311 301 E-mail:svgmsblockasind@gmail.com



REGISTRATION FORM FOR CLASS XI Session 2024 – 25

R No. _____ CLASS _____ MATH GROUP BIO GROUP Passport
Size Photo

STUDENT'S NAME (in block letters) _____

DATE OF BIRTH (In figures) _____

(In words) _____

AGE ON 31/03/2024 Year _____ Month _____ Days _____

BLOCK _____ NATIONALITY _____

SEX: - (M / F) _____ BLOOD GROUP _____

FATHER'S NAME (in block l) _____

OCCUPATION _____

ADDRESS _____

TEL. NO/Mobile No _____ Whatsup NO. _____

MOTHER'S NAME (in block letters) _____

OCCUPATION _____

OFFICE ADDRESS _____

MOBILE NO _____

PERMANENT RESIDENTIAL ADDRESS:- _____

NAME OF THE SCHOOL STUDIED CLASS X (2023-24) _____

MEDIUM _____

AFFILIATED to C.B.S.E. / B.S.E.R. / ANY OTHER BOARD _____

Category* : GEN / SC / ST / OBC / SBC _____

(Attach certificate copy)

1. Physically Disable Candidates* :- YES NO

2. GRADES / MARKS OBTAINED IN THE CLASS X Board Exam.

S No	SUBJECT	MARKS (FOR CBSE BOARD)	MARKS (FOR OTHER BOARD)	Grade / % Marks Obtained in X Class	
1	HINDI			MATHEMATICS	SCIENCE
2	ENGLISH				
3	MATHEMATICS				
4	SCIENCE			Maths Standard/Basic	
5	SOCIAL SCIENCE				
6	THIRD LANGUAGE				
	AGG. CGPA/%Marks				

3. Miscellaneous Information (Tick the appropriate option)**

(Eligible for only one event with max weight age. Attach certificate also)

SN	EVENT	PARTICIPATION	CONCESSION IN CGPA AND % MARKS
1	SPORTS	National Level Winner / Runner up /Participant	0.8 / 7.6
		State Level Winner / Runner up	0.6 / 5.7
		District Level Winner	0.2 / 1.9
2	SVGMS Science / So. Science /Art & Craft Fair, Debate, Others	National Level Winner / Runner up /Participant	0.8 / 7.6
		State Level Winner / Runner up	0.6 / 5.7
		District Level Winner	0.2 / 1.9
3	NCC	National Level Winner / Runner up /Participant	0.8 / 7.6
		State Level Winner / Runner up	0.6 / 5.7
		District Level Winner	0.2 / 1.9
4	Scouting and Guiding	National Level Winner / Runner up /Participant	0.8 / 7.6
		State Level Winner / Runner up	0.6 / 5.7
		District Level Winner	0.2 / 1.9
5	Other National Event conducted on State Level	National Level Winner / Runner up /Participant	0.8 / 7.6
		State Level Winner / Runner up	0.6 / 5.7
		District Level Winner	0.2 / 1.9

INSTRUCTIONS :-

1. Transfer Certificate will be required on grant of admission
2. Kindly submit attested photocopy of Class X Board Exam Mark sheet, Adhar Card, Domicile and paste photographs of the candidate along with the registration form (Bring Original result also)
3. In case of SC / ST /OBC/SBC Physically Disabled kindly submit the relevant document.
4. The students will be select any one group A & B.
(A) Maths Group :- Maths, Physics, Chemistry, Physical Education/Information Practices.
(B) Biology Group :- Biology, Physics, Chemistry, Physical Education/Information Practices.

DECLARATION

I fully understand that the school on accepting the registration of my ward is not in any way bound to grant admission, as the admission is purely based on availability of seats and on merit. I also understand that the decision of the Admission Committee regarding admission will be final and binding on me.

DATE:- _____

Signature of Student

Signature of Parent / Guardian

For Official Use Only

Final Score for Merit List

Academic performance in X Board Exam CGPA / % marks	Relaxation in CGPA (.04) / % (3.8) Marks According to point-1 For SC / ST	Relaxation in CGPA (Max .08) / % (Max 7.6) Marks According to point-4	Final CGPA/ % Marks (1 + 2 + 3)
1	2	3	4

Admission Incharge

Principal